

INFORMATION OF THE SCHOOL

1. Name of the School with address : **CAMBRIDGE SCHOOL**
(Strictly as per Affiliation sanction letter or as permitted by the Board) **Tatisilwai, Ranchi – 835103. (Jharkhand)**
with pin code No.
(i) E-mail **director_cambridge@rediffmail.com,**
info@cambridgeschoolranchi.com
(ii) Ph. No. **0651-2265633, 2265608, 09386239169**
(iii) Fax No. **0651-2265608,0651-2265449**
2. Year of establishment of school **1992**
3. Whether NOC from State/UT or recommendation of Embassy of India obtained? **Yes**
(i) NOC No. **1326**
(ii) NOC Issuing date **20.10.1994**
4. Is the school is recognized, if yes by which Authority **Central Board of Secondary Education, New Delhi.**
5. Status of affiliation:
Permanent/Regular/Provisional **Provisional**
(i) Affiliation No. **3430200**
(ii) Affiliation with the Board since **01.04.2006 Secondary level**
01.04.2009 Sr.Secondary level
(iii) Extension of affiliation upto **31.03.2017**
6. Name of Trust/Society/Company Registered under Section 25 of the Company Act, 1956. **Kamla Nehru Vidya Mandir**
Reg.No.130/83-84/21.07.1983(Bihar)
Period up to which Registration of Trust/Society is valid **283/07-08/04.06.2007(Jharkhand)**
Permanent
7. List of members of School Managing Committee with their Address/tenure and post held **List attached, Annexure – 1**
8. Name and official address of the Manager/President/Chairman/ Correspondent **Dr. Bahadur Singh, President**
Cambridge School, Tatisilwai, Ranchi - 835103
(i) E-mail **director_cambridge@rediffmail.com,**
(ii) Ph. No. **0651-2265633, 2265608, 09431170356, 09431101913**

(iii) Fax No. **0651-2265608,0651-2265449**

9. Area of school campus

- (i) In Acres **20 Acres**
- (ii) In sq. mtrs. **80937.1284**
- (iii) Built up area (sq. mtrs) **8093.71284**
- (iv) Area of playground in sq. mtrs **6600 Sq.mtrs**
- (v) Other facilities
- (i) Swimming Pool **No**
 - (ii) Indoor games **Yes**
 - (iii) Dance Rooms **Yes**
 - (iv) Gymnasium **Yes**
 - (v) Music Rooms **Yes**
 - (vi) Hostels **Yes**
 - (vii) Health and Medical Check up **Yes**

10. Details of fee structure

- (i) Pre-Nursery **650/- PM**
- (ii) Nursery **650/- PM**
- (iii) I to V **I – 650/- PM II to V – 700/- PM**
- (iv) VI to VIII **800/- PM**
- (v) IX to X **800/-PM**
- (vi) XI & XII **Science 900/- PM, Commerce 850/-PM**

11. Transport facility

- (i) Own buses
- (ii) Buses hired on contract basis **Applicable**
- (iii) Details of transport charges **According to Distance:**

Bus Stoppage	Bus Fee
Tatisilwai Chowk	650
Namkum	700
Lowadih	700
Kanta Toli	850
Kokar Chowk	850
Lalpur	850
Karm Toli	850
Nagababa Khatal	850

Firayalal	850
Sujata Chowk	850
Rajendra Chowk	850
Ashok Nagar	850
Kadru	850
Argora	950
Harmu	950

12. Particulars of Teaching staffs **(to be updated time to time)**

List attached, Annexure - 2

13. Details of salary being paid by the school to teaching Staff/non-teaching staff **(to be updated time to time)**

List attached, Annexure - 3

14. Mode of payment of salary

- (i) Name of the bank through with salary is drawing Bank Of India, Tatisilwai, Ranchi
- (ii) Through single cheque transfer advice Yes
- (iii) Individual cheque _____
- (iv) Cash _____
- (v) _____

15. Library facilities

- (i) Size of the Library in sq. feet **600 sq.ft.**
- (ii) No. of Periodicals **12**
- (iii) No. of Dailies **05**
- (iv) No. of Reference books class-wise **4330**
- (v) No. of Magazine **04**
- (vi) Others **02**

16. Name of the Grievance/redressal Officer with E-mail, Ph. No., Fax No.

Ashok Kumar Singh

Mob.: **09204242909, 09431178099**

E-mail ID: **cambridgeadm@gmail.com**

17. Members of Sexual Harassment Committee

- 1. Mrs. Rita Singh**
- 2. Mrs. Reena Sahay**
- 3. Mrs. Rupa Mala**
- 4. Mr. J. B. Gupta**
- 5. Mr. S. C. Shailu**
- 6. Miss Ishrat Praveen**
- 7. Mr.V.Bhangra**

18. Section wise enrolment of school for the current session

Class	Section	Enrolment
Nur-KG	-	08

I	-	10
II	-	09
III	-	21
IV	-	15
V	-	22
VI	-	27
VII	-	42
VIII	-	38
IX	-	42
X	A	39
X	B	23
XI (Sc.)	-	25
XI (Com)	-	05
XII (Sc.)	-	58
XII (Com)	-	05

19. Academic session period

from **April to March**

20. Vacation period

Summer: From **13 May to 15 June**

D.P. : From **9 Oct. to 19 Oct.**

Winter: From **23 Dec. to 04 Jan.**

21. Admission period

from **December to April for Nur-K.G to Std.IX.**

And June-July for Std.-XI.